
حیاتی دی کتاب

# رب دی کتاب

رب دا نبی موسیٰ فرماندا ھے کہ رب نیں اک کتاب لِکھی ہے :
خُروج ۳۲ : ۳۲ “ . . . ورنہ میرا ناں اُوس کتاب وچوں جیڈی تو لِکھی ھے مِٹا دے۔”
یوحنا رُسول فرماندے نیں کہ اوہ کتاب جیڈی حیاتی دی کتاب آکھواندی ھے اُودا تعلق برہ ( یسوع ) توں ھے:
مکاشفہ ۱۳ : ۸ “ . . . برہ دی کتاب حیات ، اوہ برہ جیڈا بنائے عالم دے ویلے توں ذبح ہویا ھے ۔



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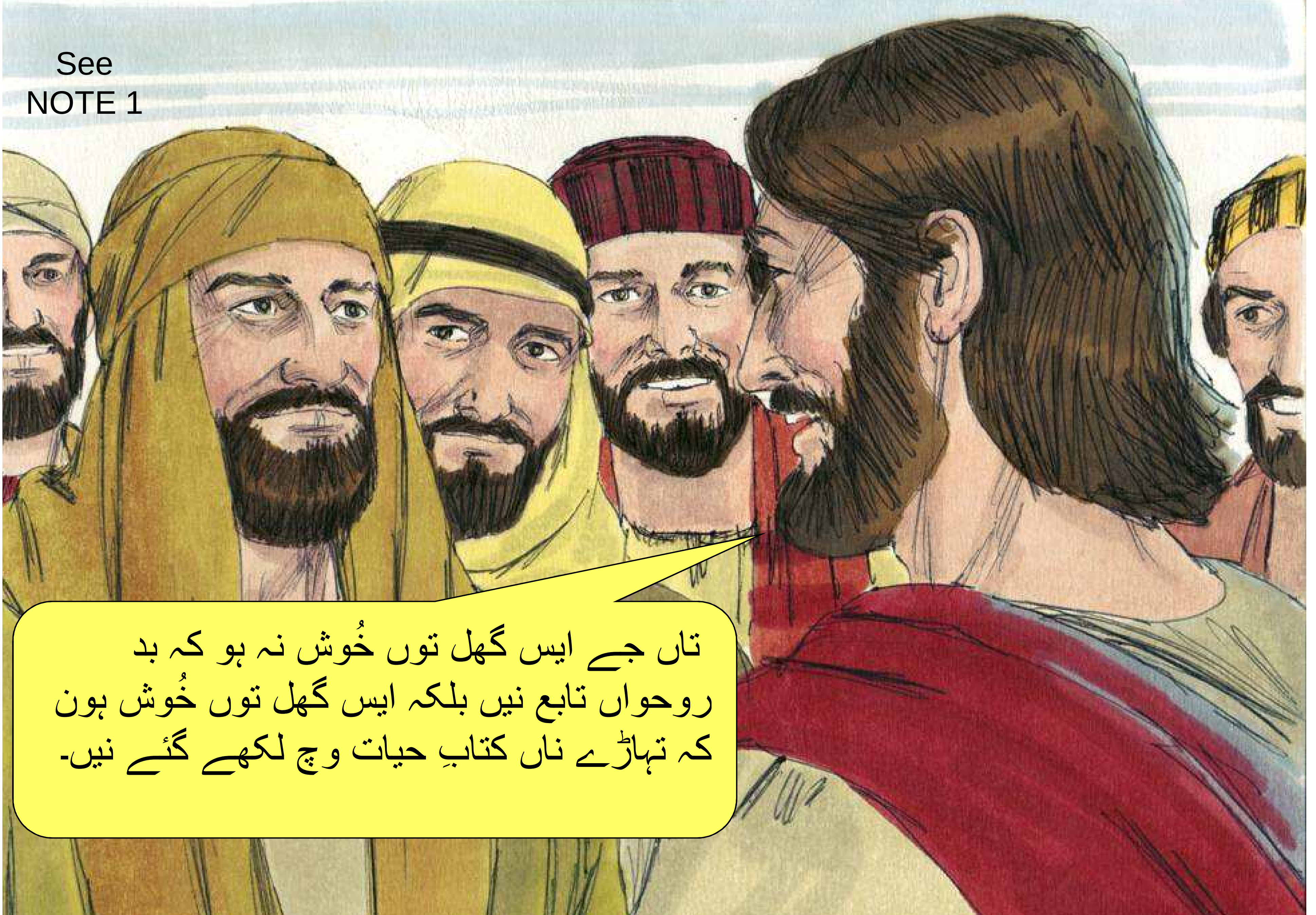
بدکاراں دے ناں ایس کتاب وچ نہیں نیں:
مکاشفہ ۱۳ : ۸ “ اتے زمین دے اوہ سارے رھن آلے جیڈے حیوان دی پرستش کرن گئے۔ اُوناں ساریاں دے ناں برہ دی کتاب حیات وچ نہیں لِکھے گئے ، اوہ برہ جیڈا بنائے عالم دے ویلے توں ذبح ہویا ھے۔
زبور ۶۹ : ۲۸ “ اُوناں دے ناں کتابِ حیات توں مٹا دیتے جان اتے صادقاں دے نال مندرج نہ ہون۔
پر صادقاں دے ناں تھلے لِکھے ہوئے نیں ۔ دے ناں ۔
ملاکی ۳ : ۱۶ “ فیر رب ترساں نیں آپس وچ گھل مہان کیتی اتے خُداوند نیں متوجہ ہو کے سُنہیا اتے اُوناں کیتے جیڈے خُداوند توں ڈردے اتے اُودے ناں نوں یاد کردے سان اُودے حضور یادگار دا دفتر لکھیا گیا۔

# حیاتی دی کتاب

بس رب نیں اُوناں دی اک یادداشت سانبھی ھے جیڈی اُودے نال تعلق رکھدی ھے ۲۔ تمتھیس ۲ : ۱۹ تاں وی رب دی پکی نیو قائم رکھدی ھے اتے اُودے اُوتے ایں مہر ھے کہ رب اپنیاں نوں سیاندا ھے

پولس رسول دے بیلی کارکناں دے ناں کتابِ حیات وچ سی:

فلپیوں ۴ : ۳ اے سچے ہم سیوا ! تیرے توں وی درخواست کردا ہاں کہ توں اُوناں عورتاں دی مدد کر کیوں جے اُوناں نیں میرے نال خُوشخبری پھیلان وچ کلمینس اتے میرے اُوناں باقی ہم خدمتاں سمیت جانفشانی کیتی ھے جیناں دے ناں کتابِ حیات وچ درج نیں۔




لئی یسوع نیں ۷۰ مبشراں نوں آکھیا ( لوقا ۱۰ : ۲۰ )

# حیاتی دی کتاب

در حقیقت اوہ سارے جیڈّے یسوع دی حقیقی کلیسیاء نال تعلق رکھدے نیں ( ایں کوئی تنظیم یا جماعت نہیں ھے ) اُوناں دے ناں ایس کتاب وچ ہون گئے :

عبرانیوں ۱۲ : ۲۲ ۔ ۲۳ بلکہ تُساں صحیون دے پہاڑ اتے زندہ رب دے شہر یعنی آسمانی یروشلم دے کول اتے لکھاں فرشتاں اتے اینا پہلوٹھاں دی عام جماعت یعنی کلیسیاء جیناں دے ناں آسمان تے لکھے نیں ۔





# ہنجواں دی یادداشت

ہر اوہ ہنجو جیڑے اسی بہانے ہاں اوہ رب دی کتاب وچ اک یادداشت ھے۔

زبور ۵۶ : ۸ توں میری آوارگی دا حساب رکھدا ھے توں میرے ہنجواں نوں مشکیزہ وچ رکھ لے کی اوہ تیری کتاب وچ مندرج نہیں نیں۔

# رہائی

پر خُداوند اُوناں دی رہائی دا وعدہ کردا ھے جیناں دے ناں ایس کتاب
وچ نیں -
دانی ایل ۱۲ : ۱ “ اُوس ویلے میکائیل مقرب فرشتہ جیڈّا تیری قوم دی
حمایت کیتے کھڑّا ھے اُٹھے گا ۔اتے اوہ اینج دی تکلیف دا ویلہ ہووے
گا کہ ابتدائی اقوام توں اُوس ویلے تیکر کِدی نہ ہویا ہووے گا اتے اُوس
ویلے تیرے لوکاں وچوں ہر اک جیدا ناں کتاب وچ لکھیا ہووے گا رہائی
پاوے گا۔”


رب دی پیش آگاہی

- رب ویلیاں توں پرے وی موجود ھے اتے مستقبل نوں وی اینا ہی واضح ویکھدا ھے جیناں کہ موجودہ زمانے نوں ( یسعیاہ ۴۶ : ۱۰ )

( میں ابتداء توں ہی انت دی خبر دیندا ہاں اتے ایامِ قدیم توں اوہ گھلاں جیڈیا ں واقع وچ نہیں آئیاں دسدا ہاں ۔

ماضی وچ ابدیت

رب

مُستقبل وچ ابدیت

تخلیق

مصلوبیت

دورہِ حاضر







# رب دی پیش آگاہی

اپنی پیش آگاہی وچ رب نیں جہان دی
تخلیق دے ویلے توں کتابِ حیات وچ ناں
لِکھے نیں:
مکاشفہ ۱۷ : ۸ ب " اتے زمین دے رھن
آلے جیناں دے ناں بنائے عالم دے ویلے
کتابِ حیات لِکھے نہیں گے ایس حیوان دا
این حال ویکھیا کہ پہلاں سی اتے ھن نہیں
فیر موجود ہو جاوے گا تعجب کرن گئے۔
س : کی ایدا مطلب ھے کہ رب نیں اُوناں
دے ناں پہلاں ہی پیش کیتے جیڈے بچائے
جان گئے؟



# رب دی پیش آگاہی

ج: نہیں ------ جدوں رب جاندا ھے کہ کیڈّا بچاوے جان گئے تاں ایدا مطلب ایں نہیں کہ اُونے اُوناں دی نجات یا منزل دا فیصلہ کر لیا یا اُوناں دی پیشن گوئی کیتی۔
۱۔ پطرس ۱ : ۲ فرماندا ھے کہ اسی " خُدا باپ دی پیش آگاہی دے مطابق چُنے گئے ہاں ۔"
رومیوں ۸ : ۲۹ " کیوں جے جیناں نوں اُونے پہلاں توں جانیا اُوناں نوں پہلاں توں مقرر وی کیتا کہ اُودے پتر دے ہم شکل ہون۔ ۔ ۔ "
بس حقیقت وچ رب دی پیش آگاہی دا مطلب ایں ھے کہ اوہ انت دے بارے پہلاں ہی جاندا ھے ، ایدا مطلب ایں نہیں کہ اوہ انت دے کیتے وجوہات نوں لاگو کردا ھے اُونے سانوں آزاد مرضی دے نال پیدا کیتا ھے اتے اُودی خدمت کرن یا نہ کرن دا چناؤ وی رھیا
" اتے جے کر خُداوند دی پرستش تہانوں وڈّی معلوم ہوئے تاں اج ہی تُساں اُونوں جیدی پرستش کرو گے چُن لیو۔ ۔ ۔۔" ( یشوع ۲۴ : ۱۶ )

# رب دی پیش آگاہی

حیران کُن حد تیکر ایتھوں تیکر کہ ساڈی حیاتی دی لمبائی بشمول ساڑے ہر دن دی یادداشت رب دی کتاب وچ ھے ۔

زبور ۱۳۹ : ۱۳ ، ۱۶ " کیوں جے میرے دل نوں توں ہی نیں بنایا میری ماں دے ٹیڈ وچ توں ہی نے مینوں صُورت بخشی ۔ تیریاں انکھاں نیں میرے بے ترتیب مادے نوں ویکھیا اتے جیڈے ایام میرے لئی مقرر سی اوہ سب تیری کتاب وچ لِکھے سی جدوں کہ اک وی وجود وچ نہیں آیا سی۔ "

بس رب دے کول ساڑی حیاتیاں دے ہر دن جیدے وچ موت دا دن وی شامل ھے اُودی یادداشت وی موجود ھے۔



# ناں مٹائے گئے

پر رب موسیٰ نوں دسدا
ھے کہ اوہ صرف اُوناں
دے ناں اپنی کتاب وچوں
مٹاندا ھے جیڈا اُودے
خلاف پاپ کردے نیں۔ (
خروج ۳۲ : ۳۳ )

" اتے خُداوند نیں موسیٰ
نوں آکھیا کہ جینے میرا
پاپ کیتا ھے اُودے ناں
نوں اپنی کتاب وچوں
مٹاواں گا۔"

See
NOTE 1

پر رب موسیٰ نوں دسدا ھے کہ اوہ صرف اُوناں دے ناں اپنی کتاب وچوں مٹاندا ھے جیڈا اُودے خلاف پاپ کردے نیں۔ ( خروج ۳۲ : ۳۳ )



# NAMES BLOTTED OUT

- If anyone distorts the word of God, their name will be removed from the book of life.
  - Revelation 22:19 (NKJV) and if anyone takes away from the words of the book of this prophecy, God shall take away his part from the Book of Life, [1] from the holy city, and from the things which are written in this book.
- David too mentions his enemies whose names will be blotted out of the book of life:
  - Psalm 69:28 May they be blotted out of the book of life and not be listed with the righteous.

[1] Note: The KJV and NKJV use the Textus Receptus rendering, which utilized the Latin Vulgate's "book of life" here, while most Greek manuscripts render it "tree of life".

# NAMES BLOTTED OUT

- And so John Wesley taught that "if any who are saved make shipwreck of the faith, God will blot them out of his book, although they were written therein from before the foundation of the world."
- But if we remain faithful to God and are overcomers, Jesus has promised that our names will never be removed from that book.
  - Revelation 3:5 He who overcomes will, like them, be dressed in white. **I will never blot out his name from the book of life**, but will acknowledge his name before my Father and his angels.

# NAMES BLOTTED OUT

- Those who teach eternal security battle with these verses and their take on Revelation 3:5 is that since all who are truly saved are overcomers, this is actually a promise that no name can be blotted out. Charles Stanley writes, "The good news is, God's pencil has no eraser". [1]
- But for Jesus to make such a promise implies that the possibility exists of having your name blotted.
  - Robert L. Thomas writes, "The promise to the overcomer is an empty one unless the possibility exists that such blotting out could occur. What incentive is furnished by being promised deliverance from something that could not happen?" [2]

[1] Eternal Security: Can You Be Sure? [2] Revelation 1-7 (Chicago, IL: Moody Press, 1992), 261, p. 182

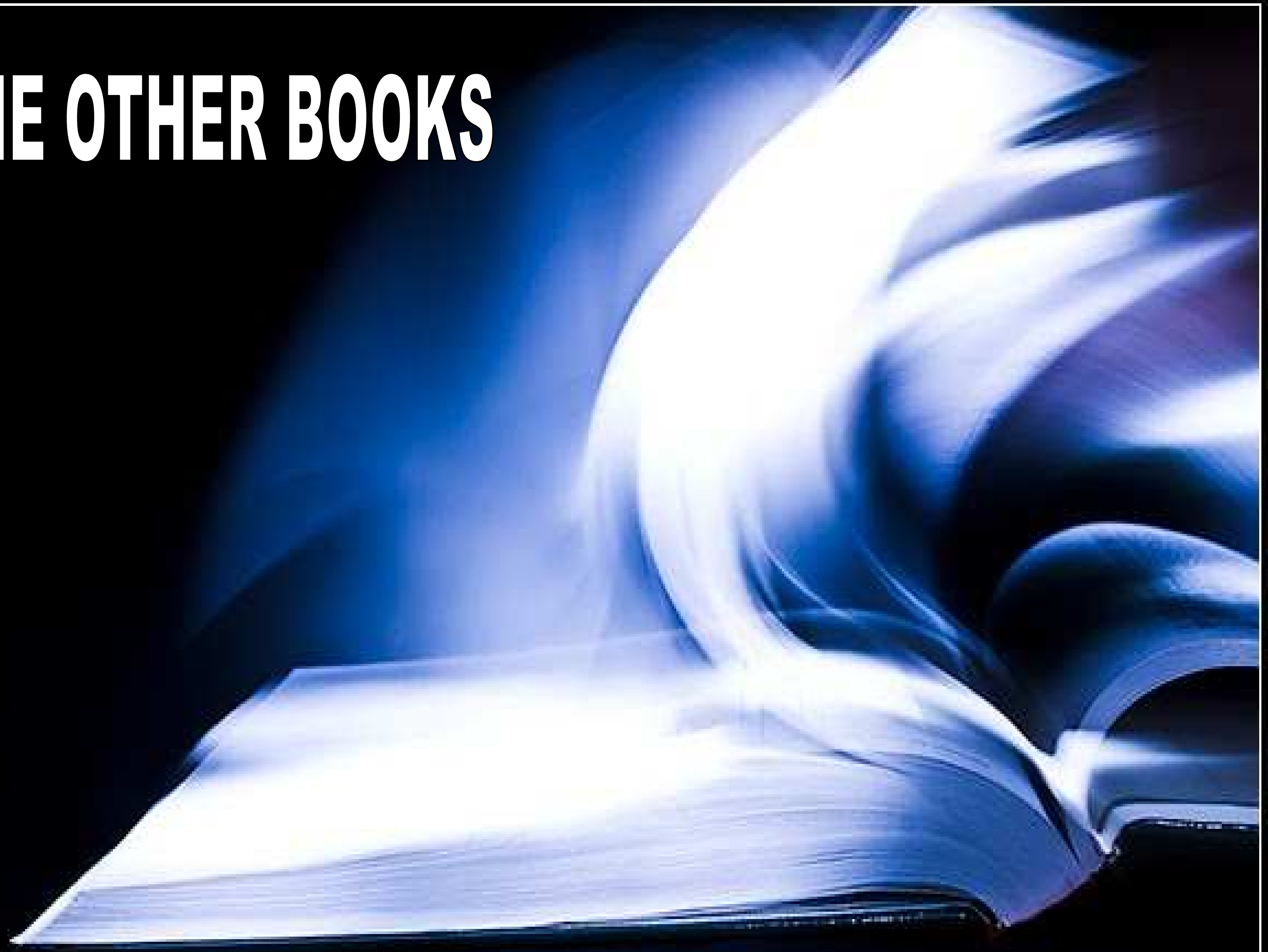
# NAMES BLOTTED OUT

- J. William Fuller comments, "A command that everyone keeps is superfluous and a reward that everyone receives for a virtue that everyone has is nonsense". [1]

- And Howard Marshall writes, "The possibility of failure to endure is mentioned. Christians who fail to persevere will come under judgment and their names will be blotted out of the book of life. There is no reason to suppose that these warnings are purely hypothetical, directed against non-existent dangers; the reverse is the case. Moreover, the reference to the book of life indicates that John is addressing his warning to believers". [2]

[1] "I Will Not Erase His Name" p. 299 [2] Kept by the Power of God, p. 175

# THE OTHER BOOKS



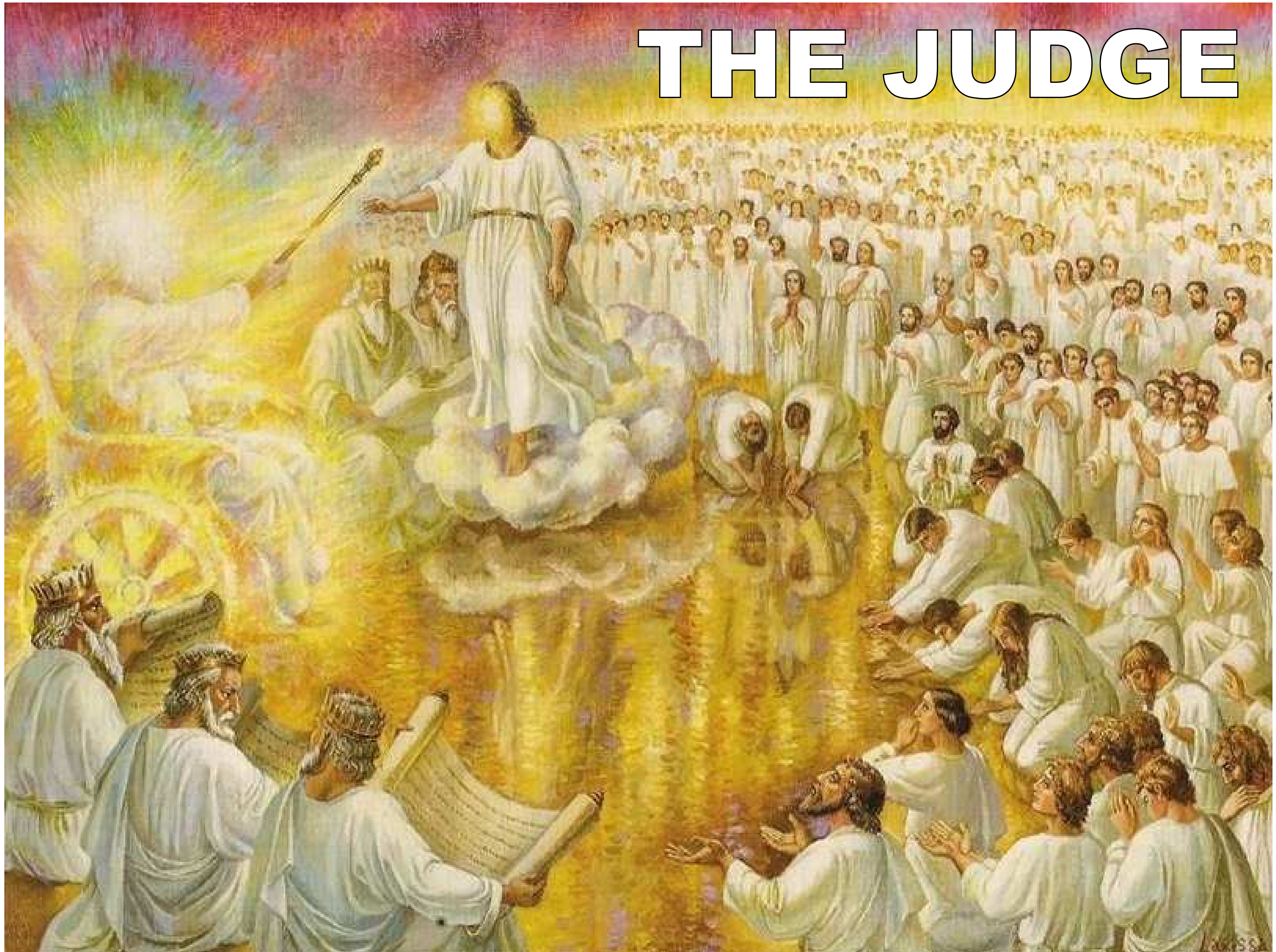
# THE OTHER BOOKS

- There are also other books mentioned which will be opened in the heavenly court on the Day of Judgement before God.
  - Daniel 7:10 "The court was seated, and **the books were opened**."
- These books record every deed we have committed and the judgement is based on the contents of these books:
  - Revelation 20:12b-13 The dead were judged **according to what they had done as recorded in the books**. The sea gave up the dead that were in it, and death and Hades gave up the dead that were in them, and each person was **judged according to what he had done**.

# THE OTHER BOOKS

- In fact Jesus says we will have to give account for every "empty word" we have spoken:
  - Matthew 12:36 "But I tell you that everyone will have to give account on the day of judgment for every empty word they have spoken."




THE JUDGE

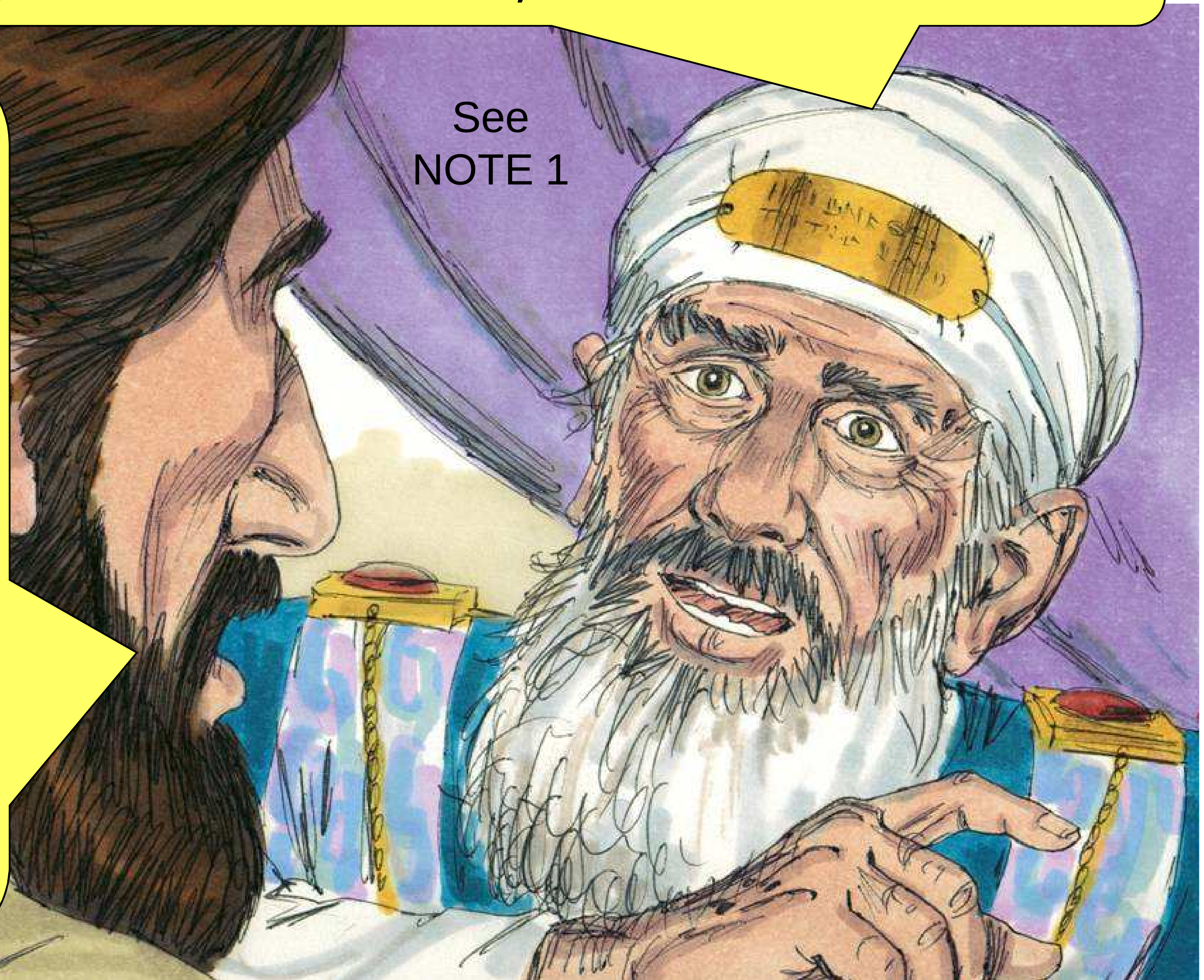
- Daniel mentions a heavenly court present when the books are opened. "As I looked, thrones were set in place, and the Ancient of Days took his seat… Thousands upon thousands attended him; ten thousand times ten thousand stood before him. The court was seated, and **the books were opened**." (Daniel 7:9-10)





- And into that heavenly court one "like a son of man enters" who is given all authority: "In my vision at night I looked, and there before me was one like a **son of man**, **coming with the clouds of heaven**. He approached the Ancient of Days and was led into his presence. He was **given authority**, glory and sovereign power; all nations and peoples of every language worshipped him." (Dan 7:13-14)

- Jesus referred to himself as that "Son of Man" spoken of by Daniel (Matthew 26:63b-64)



- And the Son of Man will be the judge (Matthew 19:28)

See NOTE 1

I tell you the truth, at the renewal of all things, when the Son of Man sits on his glorious throne, you who have followed me will also sit on twelve thrones, judging the twelve tribes of Israel.

# THE SON OF MAN JUDGES

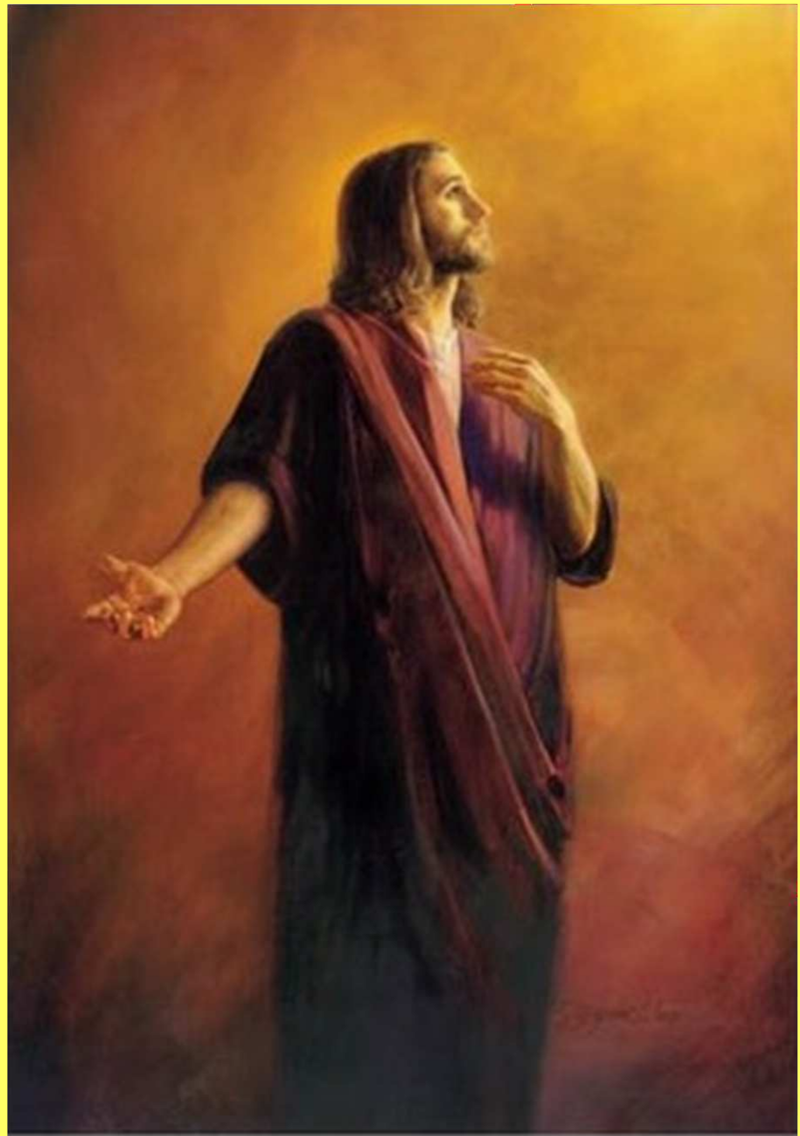
- Jesus will judge all the nations.
  - Matthew 25:31-46 “When the Son of Man comes in his glory, and all the angels with him, he will sit on his throne in heavenly glory. All the nations will be gathered before him, and he will separate the people one from another as a shepherd separates the sheep from the goats. He will put the sheep on his right and the goats on his left. Then the King will say to those on his right, ‘Come, you who are blessed by my Father; take your inheritance, the kingdom prepared for you since the creation of the world… Then he will say to those on his left, ‘Depart from me, you who are cursed, into the eternal fire prepared for the devil and his angels… Then they will go away to eternal punishment, but the righteous to eternal life.”

# JUDGE OR ADVOCATE?

- Presently Jesus acts as our advocate.
  - 1 John 2:1 My dear children, I write this to you so that you will not sin. But if anybody does sin, we have an advocate with the Father--Jesus Christ, the Righteous One.
- But as the Son of Man, Jesus has been given authority to judge by the Father:
  - John 5:26-27 For as the Father has life in himself, so he has granted the Son to have life in himself. And he has given him authority to judge because he is the Son of Man.

- Will you have Jesus as your advocate (attorney) …

or your judge?





2 Corinthians 5:10 For we must all appear before the judgment seat of Christ…

# JUDGEMENT

- The book of life will also be opened at the judgment.
  - Revelation 20:12a And I saw the dead, great and small, standing before the throne, and books were opened. **Another book was opened, which is the book of life.**
- Those whose names are not in the book of life will be condemned.
  - Revelation 20:15 Anyone whose name was not found written in the book of life was thrown into the lake of fire.



- The verdict will be based on whether or not we chose to follow Jesus - the Son of God.
  - John 3:19 “This is the verdict: Light has come into the world, but men loved darkness instead of light because their deeds were evil.”



# JUDGEMENT

- There are 2 choices and 2 destinies. We can chose to accept God's way of salvation through his Son, Jesus - or to reject it and face the consequences:
  - John 3:36 **Whoever believes in the Son has eternal life**, but **whoever rejects the Son will not see life**, for God's wrath remains on them.
  - 1 John 5:10-12 Whoever believes in the Son of God accepts this testimony. Whoever does not believe God has made him out to be a liar, because they have not believed the testimony God has given about his Son. And this is the testimony: God has given us eternal life, and this life is in his Son. **Whoever has the Son has life; whoever does not have the Son of God does not have life.**

# JUDGEMENT

- Those who reject the Son of God face a terrible fate:
  - Hebrews 10:26-31 If we deliberately keep on sinning after we have received the knowledge of the truth, no sacrifice for sins is left, but only a **fearful expectation of judgment** and of raging fire that will consume the enemies of God. Anyone who rejected the law of Moses died without mercy on the testimony of two or three witnesses. **How much more severely do you think a man deserves to be punished who has trampled the Son of God under foot**, who has treated as an unholy thing the blood of the covenant that sanctified him, and who has insulted the Spirit of grace? For we know him who said, "It is mine to avenge; I will repay," and again, "The Lord will judge his people." **It is a dreadful thing to fall into the hands of the living God**.

# JUDGEMENT

- Although universalists believe that everyone will be saved, the Bible says that if your name is not in the book of life you will never enter the New Jerusalem, which is God's abode on earth.
  - Revelation 21:27 Nothing impure will ever enter it, nor will anyone who does what is shameful or deceitful, but **only those whose names are written in the Lamb's book of life.**



# Is your name written down



# in the Lamb's book of life?

# FORGIVENESS

- How can the record of my sins be erased from those books and 'forgotten' by God?
  - 1 John 1:9 If we confess our sins, he is faithful and just and will forgive us our sins and purify us from all unrighteousness.
- Then God removes, forgives and forgets our sin:
  - Psalm 103:12 as far as the east is from the west, so far has he removed our transgressions from us.
  - Isaiah 43:25 "I, even I, am he who blots out your transgressions, for my own sake, and remembers your sins no more."
  - Hebrews 8:12 "For I will forgive their wickedness and will remember their sins no more."

# FORGIVENESS

- Q: How is it possible that my sin can be removed without the penalty being paid?
- A: Jesus took your sin on himself on the cross and paid the penalty himself.
  - 2 Corinthians 5:21 God made him who had no sin to be sin for us, so that in him we might become the righteousness of God.
  - 1 Peter 2:24 “He himself bore our sins” in his body on the cross, so that we might die to sins and live for righteousness; “by his wounds you have been healed.”
  - Isaiah 53:12 … he poured out his life unto death, and was numbered with the transgressors. For **he bore the sin of many, and made intercession for the transgressors**.

# FORGIVENESS

- Jesus gave his life to redeem you from sin.
  - Matthew 20:28 “just as the Son of Man did not come to be served, but to serve, and to give his life as a ransom for many.”
  - Matthew 26:28 “This is my blood of the covenant, which is poured out for many for the forgiveness of sins.”
- My friend - have you chosen to follow Jesus and accept him as Lord of your life so that your name can be written in the Book of Life?

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# AUTHOR: Gavin Paynter

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